

CITY COUNCIL AGENDA

JULY 5, 2001

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CITY COUNCIL AGENDA

COUNCIL CHAMBERS • 400 STEWART AVENUE • PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: <http://www.ci.las-vegas.nv.us>

OSCAR B. GOODMAN, MAYOR (At-Large) • COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)

COUNCILMEMBERS: MICHAEL J. McDONALD (Ward 1), LARRY BROWN (Ward 4), LYNETTE BOGGS McDONALD (Ward 2),

LAWRENCE WEEKLY (Ward 5), MICHAEL MACK (Ward 6)

Facilities are provided throughout City Hall for the convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

**NOTE: THE LAS VEGAS CITY COUNCIL MEETING OF JULY 4, 2001, HAS BEEN RESCHEDULED
TO JULY 5, 2001**

JULY 5, 2001

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING PRESENTED LIVE ON KCLV, CABLE CHANNEL 2. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 THE WEDNESDAY OF THE MEETING AT 8:00 PM AND ARE ALSO REBROADCAST ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 10:00 AM.

DUPLICATE AUDIO TAPES ARE AVAILABLE AT A COST OF \$5.00 PER TAPE AND DUPLICATE VIDEO TAPES ARE AVAILABLE AT A COST OF \$10.00 PER TAPE THROUGH THE CITY CLERK'S OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING COUNCIL MEETING.

CEREMONIAL MATTERS

- CALL TO ORDER
- ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
- INVOCATION - PASTOR SPENCER BARRETT, FIRST AFRICAN METHODIST EPISCOPAL CHURCH
- PLEDGE OF ALLEGIANCE
- RECOGNITION OF CITIZEN OF THE MONTH
- PRESENTATION OF THE PRESIDENTIAL PORTRAIT FROM SOUTHWEST GAS
- PROCLAMATION PRESENTATION OF FLASHFLOOD AWARENESS MONTH
- PRESENTATION OF THE KEY TO THE CITY TO THE SCINTAS FAMILY
- PRESENTATION TO UNIVISION
- CELEBRATION OF PARKS AND RECREATION MONTH

BUSINESS ITEMS

1. Any items from the morning session that the Council, staff and/or the applicant wishes to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time
2. Approval of the Final Minutes by reference of the Regular City Council Meeting of June 6, 2001
3. Discussion and possible action to adjust the City Auditor's compensation (**NOTE: To be trailed until the Afternoon Session, following the Closed Session**)

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

FIELD OPERATIONS DEPARTMENT - CONSENT

4. Approval of a Professional Services Agreement with Carter & Burgess, Inc. for civil engineering on-call services (\$40,000 - Capital Projects Fund) - All Wards

FINANCE & BUSINESS SERVICES DEPARTMENT - CONSENT

5. Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments
6. Approval of an Additional Liquor Caterer License, Y2K, Inc., dba All Sports Bar & Grill, 6138 West Charleston Blvd., Timothy J. Korney, Pres, 19%, James A. Hamilton, Secy, 25%, Kathy L. Korney, Treas, 19% Judith E. Hamilton, Dir, 25% - Ward 1 (M. McDonald)
7. Approval of Officer for a Supper Club Liquor License, Gourmet Systems of Nevada, Inc., dba Applebee's Neighborhood Grill & Bar, 2070 North Rainbow Blvd., Carin L. Stutz, Dir, Pres - Ward 6 (Mack)
8. Approval of Officer for a Tavern Liquor License, Gourmetwest of Nevada, LLC, dba Applebee's Neighborhood Grill & Bar, 4760 West Sahara Ave., Suite 1-4 (Non-operational), Carin L. Stutz, Dir, Pres - Ward 1 (M. McDonald)
9. Approval of Change of Ownership and Business Name for a Beer/Wine/Cooler Off-sale Liquor License and a new Restricted Gaming License for 7 slots subject to Health Dept. regulations and approval by the Nevada Gaming Commission, From: Smoke Ranch, Inc., dba The Food Shop IV, Michael I. Maggiore, Dir, Pres, 50%, Kenneth H. Walker, Secy, Treas, 50%, To: Sarah Investments, Inc., dba Las Vegas Grocery III, 6050 Smoke Ranch Road, Tallat Ahmad, Dir, Pres, Secy, Treas, 100% - Ward 6 (Mack)
10. Approval of Change of Ownership, Location and Business Name for a Tavern Liquor License and a new Restricted Gaming License for 15 slots subject to the provisions of the planning and fire codes, Health Dept. regulations and approval by the Nevada Gaming Commission, From: Bullys of Nevada, Inc., dba Gamblers Hide A Way, 1945 Las Vegas Blvd. South (Non-operational), Kenneth L. Lehman, Dir, Pres, Secy, Treas, 100%, To: T-Bird #2, LLC, dba T-Bird Lounge, 8025 Farm Road, Calvin D. Jensen, Mgr, Mmbr, 35%, Bruce I. Familian, Mmbr, 27.5%, Rory L. Bedore, Mmbr, 27.5%, Jon M. Athey, Mmbr, 5%, Mary A. Rasmuson, Mmbr, 5% - Ward 6 (Mack)
11. Approval of a new Restricted Gaming License for 6 slots subject to approval by the Nevada Gaming Commission, Keith D. Brewer, dba 7-Eleven Food Store #29661, 1201 East Sahara Ave., Keith D. Brewer, Franchise Mgr - Ward 3 (Reese)

FINANCE & BUSINESS SERVICES DEPARTMENT - CONSENT

12. Approval of Change of Location for an Auctioneer License subject to the provisions of the planning and fire codes, United States of America Auction Co., dba USA Auctions, From: 601 South Rancho Drive, D-31, To: 2753 South Highland Drive, #1046, Adam S. Miller, Dir, Pres, Secy, Treas, 100% - Ward 3 (Reese)
13. Approval of a new Independent Massage Therapist License, Robin Bruhn, dba Robin Bruhn, 7652 Botany Bay Drive, Robin M. Bruhn, 100% - Ward 4 (Brown)
14. Approval of a new Independent Massage Therapist License, Terry Lohman, dba Terry Lohman, 321 Galveston St., Terry K. Lohman, 100% - Ward 3 (Reese)
15. Approval of a new Independent Massage Therapist License, Michael McFarlane, dba In Touch with Michael, 6181 Foothill Blvd., Michael S. McFarlane, 100% - (County)
16. Approval of a new Independent Massage Therapist License, Jennifer Todorov, dba Jennifer Todorov, 9225 West Charleston Blvd. #2230, Jennifer Todorov, 100% - Ward 2 (L.B. McDonald)
17. Approval of Change of Location for an Independent Massage Therapist License subject to the provisions of the planning and fire codes, Toni Bruttomesso, dba Toni Bruttomesso, From: 2700 North Rainbow Blvd., Unit 1135, To: 1181 South Buffalo Dr., Suite 140, Toni Bruttomesso, 100% - Ward 1 (M. McDonald)
18. Approval of Change of Location for an Independent Massage Therapist License, Jillian B. Eisnor, dba Jillian B. Eisnor, From: 3270 North Buffalo Dr., Suite B, To: 3308 Sturbridge Circle, Jillian B. Eisnor, 100% - Ward 4 (Brown)
19. Approval of Change of Location for an Independent Massage Therapist License subject to the provisions of the fire codes, Dennis Pieratt, dba Dennis Pieratt, From: 2150 North Tenaya Way, Unit 1004, To: 812 Sistine Street, Dennis Pieratt, 100% - Ward 2 (L.B. McDonald)
20. Approval of a new Class II Secondhand Dealer License, Gilbert Levy, dba G & G Liquidators, 401 West Bonanza Rd., Gilbert Z. Levy, 100% - Ward 5 (Weekly)
21. Approval to award a Professional Services Agreement to design the layout, prepare a Request for Proposal (RFP), and manage the relocation and upgrade of the television broadcast studio (KF) - City Manager's Office - Award recommended to: DIGITAL SYSTEM TECHNOLOGY, INC. (\$45,000 - Video Productions Enterprise Fund) Ward 5 (Weekly)
22. Approval of the issuance of two purchase orders for the purchase of software and hardware equipment and maintenance for the CLASS Project to connect various offsite locations to the City network computer system (JDF) - Department of Information Technologies - Award recommended to: INFOLINK TECHNOLOGIES, INC. (\$29,066.40 - General Fund) and CISCO SYSTEMS, INC. (\$14,681.60 - General Fund)
23. Approval of rejection of all bids for Bid Number 010054-TC, Annual Requirements Contract to furnish traffic and zone paint for the City of Las Vegas - Departments of Field Operations and Public Works

HUMAN RESOURCES DEPARTMENT - CONSENT

24. Approval of payment for a permanent partial disability award Claim #WC00060297 as required under the workers' compensation statutes (\$64,177 - Workers' Compensation Internal Service Fund)
25. Approval of excess workers' compensation insurance coverage for FY 2001-2002 (\$87,550 - Workers' Compensation Self-Insured Trust)
26. Approval of the City's property damage fire insurance policy on buildings, contents, outside equipment, boiler and machinery for FY2002 with Marsh USA, Inc (\$117,838 – Self-Insurance Liability Trust Fund)
27. Approval of excess liability insurance coverage for FY2002 (\$119,500 - Self-Insurance Liability Trust Fund)

MUNICIPAL COURT - CONSENT

28. Approval of annual purchase order for court appointed public defender representative services for Municipal Court (Annual aggregate amount of \$29,110 - General Fund)
29. Approval of annual purchase order for public defender services for Municipal Court by the Clark County Public Defenders Office (Annual aggregate amount of \$801,382 - General Fund)
30. Approval of annual purchase order for interpretation services for Municipal Court (Annual aggregate amount of \$108,820 - General Fund)
31. Approval of annual purchase order for Alternate Judge services for Municipal Court (Annual aggregate amount of \$61,139 - General Fund)

NEIGHBORHOOD SERVICES DEPARTMENT - CONSENT

32. Approval of a HOME funded Direct Housing Rehabilitation Loan in the amount of \$27,710 for James and Sharon Shupp, 1431 Bracken Avenue - Ward 3 (Reese)
33. Approval of a Lease Agreement between the City of Las Vegas and the Las Vegas Convention and Visitors Authority to lease facilities at Cashman Field on October 2 and 3, 2001 for the annual Stand Down event and a Request for Waiver to Aramark of their exclusive rights to Concessions - Ward 5 (Weekly)

PLANNING & DEVELOPMENT DEPARTMENT - CONSENT

34. Approval to rescind a prior decision of the City Council regarding an Interlocal Agreement between the City of Las Vegas and Clark County for Northwest/Lone Mountain Regional Land Use Planning for lands generally located North of Cheyenne Avenue, East of the Puli Road Alignment, West of Decatur Boulevard and South of the Moccasin Road Alignment - Wards 4 and 6 (Brown and Mack)

PUBLIC WORKS DEPARTMENT - CONSENT

35. Approval of an encroachment request from Pace Realty on behalf of Sahara Palms, LLC, owner (Richfield Boulevard at Sahara Avenue) - Ward 1 (M. McDonald)
36. Approval of a Sewer Connection and Interlocal Contract with Clark County Sanitation District - Delta Engineering on behalf of Patrick W. Fullmer and Carolee Fullmer, owners (southwest corner of Hammer Lane and Riley Street APN #125-32-601-009) - (County)
37. Approval of a Sewer Connection and Interlocal Contract with Clark County Sanitation District - Delta Engineering on behalf of Patrick W. Fullmer and Carolee Fullmer, owners (southeast corner of Hammer Lane and Riley Street APN#125-32-602-001) - (County)
38. Approval of an encroachment request from Las Vegas Valley Water District, owner (Lorenzi Boulevard between Reggie Circle and Bremerton Circle) - Ward 1 (M. McDonald)
39. Approval of an encroachment request from Shane Dowdy on behalf of Carson Street Investments, LLC, owner (alley between Carson Avenue and Bridger Avenue) - Ward 3 (Reese)
40. Approval of an encroachment request from Pentacore Engineering, Inc. on behalf of Mountain Spa Residential Development, LLC, owner (Buffalo Drive north of Racel Street) - Ward 6 (Mack)
41. Approval of a Sewer Connection and Interlocal Contract with Clark County Sanitation District - RedRock Engineering & Surveying, Inc. on behalf of Thomas Horito, owner (southeast corner of Butler Street and Helena Avenue APN#138-04-301-039, 138-04-301-038, 138-04-301-037, and 138-04-301-036) - (County)

PUBLIC WORKS DEPARTMENT - CONSENT

42. Approval of a Sewer Connection and Interlocal Contract with Clark County Sanitation District - John Morrello and Regina Morrello, owners (northeast corner of Helena Avenue and Butler Street APN# 138-04-301-012) - (County)
43. Approval of a Sewer Connection and Interlocal Contract with Clark County Sanitation District - LR Nelson Consulting Engineers on behalf of The Ahlstrom Family Trust, Fred and Debra Ahlstrom Trs, owners (southeast corner of Tropical Parkway and Campbell Drive APN#125-29-303-001) - (County)
44. Approval of a Sewer Connection and Interlocal contract with the City of North Las Vegas - LR Nelson Consulting Engineers on behalf of Simon & Lake Properties, LLC, owner (southeast corner of Lake Mead Boulevard and Simmons Street APN#139-20-602-002) - (North Las Vegas)
45. Approval of an encroachment request from Primas & Associates on behalf of D. R. Horton, Inc., owner (Turkey Lane at Locquat Point Street) - Ward 6 (Mack)
46. Approval of a Professional Services Agreement with Project Engineering Consultants, Ltd. (PEC) for engineering services for the Ogden Avenue Sewer and Pavement Rehabilitation Project from Main Street to 8th Street then 8th Street from Ogden Avenue to Mesquite Avenue (\$98,230.34 - Street Rehabilitation and \$130,802.10 - Sanitation Fund - Total \$229,032.44) - Ward 5 (Weekly)
47. Approval of an Interlocal Agreement with the Las Vegas Valley Water District (LVVWD) for the construction and funding of well discharge pipelines and a 12-inch water main to be constructed in conjunction with the Gowan North Channel Phase 3 Project (\$25,000 - Las Vegas Valley Water District) - Ward 4 (Brown)
48. Approval of a Sanitary Sewer Refunding Agreement with Northwest 95 LLC for the Farm/US95 Commercial Subdivision (\$154,160 - Sanitation Fund) - Ward 6 (Mack)
49. Approval of a Professional Services Agreement with The WLB, Inc. for the design services of Parson Park located at Alexander Road and Thom Boulevard (\$197,500 - Park Impact Fees) - Ward 6 (Mack)

RESOLUTIONS - CONSENT

50. R-80-2001 - Approval of a Resolution directing the City Treasurer to prepare the Sixty-Third Assessment Lien Apportionment Report regarding: Special Improvement District No. 707 Summerlin Area (Levy Assessments) - Ward 2 (L.B. McDonald)
51. R-81-2001 - Approval of a Resolution approving the Sixty-Third Assessment Lien Apportionment Report regarding: Special Improvement District No. 707 Summerlin Area (Levy Assessments) - Ward 2 (L.B. McDonald)
52. R-82-2001 - Approval of a Resolution directing the City Treasurer to prepare the Fourth Assessment Lien Apportionment Report regarding: Special Improvement District No. 808 Summerlin Area (Levy Assessments) - Ward 2 (L.B. McDonald)
53. R-83-2001 - Approval of a Resolution approving the Fourth Assessment Lien Apportionment Report regarding: Special Improvement District No. 808 Summerlin Area (Levy Assessments) - Ward 2 (L.B. McDonald)
54. R-84-2001 - Approval of a Resolution directing the City Engineer to prepare preliminary plans regarding: Special Improvement District No. 1484 - Alta Drive (Rancho Drive to Valley View Boulevard) (Capital Projects Fund - Special Assessments) - Ward 1 (M. McDonald)
55. R-85-2001 - Approval of a Resolution directing the City Engineer to prepare preliminary plans regarding: Special Improvement District No. 1485 - Alta Drive (Landscape Maintenance) (Capital Projects Fund - Special Assessments) - Ward 1 (M. McDonald)
56. R-86-2001 - Approval of a Resolution Making Provisional Order and Directing that the Notice of Public Hearing thereon be given regarding: Special Improvement District No. 1478 - Vegas Drive (Rancho Drive to I-15) (\$216,082.77 - Capital Projects Fund - Special Assessments) - Ward 5 (Weekly)

REAL ESTATE COMMITTEE – CONSENT

57. Approval authorizing staff to enter into negotiations for an unsolicited offer from KB Home Nevada, Inc. to purchase Parcels 138-09-501-001 and -002, located on the northeast corner of Cimarron and Alexander Roads from the City of Las Vegas - Ward 4 (Brown) and Clark County

DISCUSSION / ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

58. Discussion and possible action authorizing the City Manager to send a letter to the Governor requesting that he review his decision to delegate air quality regulation and enforcement to Clark County, in light of the impacts to the residents of Las Vegas, and take any other actions as deemed appropriate

CITY ATTORNEY - DISCUSSION

59. Discussion and possible action to rescind the vote of June 6, 2001, imposing a moratorium on new car dealerships in Centennial Hills (NOTE: Item to be heard in the afternoon session following Item #99 - Site Development Plan Review SD-0076-00)
60. Discussion and possible action regarding a moratorium on new car dealerships in Centennial Hills (NOTE: Item to be heard in the afternoon session following Item #99 - Site Development Plan Review SD-0076-00)
61. ABEYANCE ITEM - Discussion and possible action on Appeal of Work Card Denial: Held in Abeyance from June 20, 2001. Keith L. Wines, 1720 Walnut, Las Vegas, Nevada 89101
62. Discussion and possible action on Appeal of Work Card Denial: Kathy Marie Vallandingham, 2637 Lotus Hill Drive, Las Vegas, Nevada 89134
63. Discussion and possible action to settle A & B Asbestos Abatement, Inc. v. Southwest Paving & Grading, Inc. (Defendant and Third-Party Plaintiff) v. City of Las Vegas (Third-Party Defendant), Eighth Judicial District Court Case No. A400295, for \$73,500

FINANCE & BUSINESS SERVICES DEPARTMENT - DISCUSSION

64. ABEYANCE ITEM - Discussion and possible action regarding Approval of a new Beer/Wine/Cooler Off-sale Liquor License subject to the provisions of the planning and fire codes and Health Dept. regulations, Albertson's, Inc., dba Albertson's Express #6061, 4800 West Craig Rd., Peter L. Lynch, Pres, Kaye L. O'Riordan, Secy, John F. Boyd, Treas, (NOTE: Item to be heard in the afternoon session in conjunction with Item #120 - Special Use Permit U-0031-00) - Ward 6 (Mack)
65. Discussion and possible action regarding a new Slot Operator Space Lease Location Restricted Gaming License for 7 slots subject to approval by the Nevada Gaming Commission, Cardivan Company, db at Albertson's Express #6061, 4800 West Craig Road, (NOTE: Item to be heard in the afternoon session in conjunction with Item #120 - Special Use Permit U-0031-00) - Ward 6 (Mack)
66. ABEYANCE ITEM - Discussion and possible action regarding Approval of a new Package Liquor License subject to the provisions of the planning and fire codes and Health Dept. regulations, Albertson's, Inc., dba Albertson's #6061, 4850 West Craig Rd., Peter L. Lynch, Pres, Kaye L. O'Riordan, Secy, John F. Boyd, Treas, (NOTE: Item to be heard in the afternoon session in conjunction with Item #121 - Special Use Permit U-0032-00) - Ward 6 (Mack)

FINANCE & BUSINESS SERVICES DEPARTMENT - DISCUSSION

67. Discussion and possible action regarding a new Slot Operator Space Lease Location Restricted Gaming License for 15 slots subject to approval by the Nevada Gaming Commission, Cardivan Company, db at Albertson's #6061, 4850 West Craig Road, (NOTE: Item to be heard in the afternoon session in conjunction with Item #121 - Special Use Permit U-0032-00) - Ward 6 (Mack)
68. Discussion and possible action regarding a One Year Review of an Independent Massage Therapist License, Keith Oyamoto, dba The Gentle Giant, 4579 Baby Bird Lane, Keith O. Oyamoto, 100% - (County)

LEISURE SERVICES DEPARTMENT - DISCUSSION

69. Discussion and possible action on naming a park at Buffalo Drive and Sunny Springs Lane - Ward 6 (Mack)
70. Discussion and possible action on naming a park at Tropical Parkway/Serene Drive and Rebecca Road/Azure Drive - Ward 6 (Mack)

NEIGHBORHOOD SERVICES DEPARTMENT - DISCUSSION

71. Discussion and possible action on the Neighborhood Partners Fund Board recommendations to fund 20 Neighborhood Partners Fund projects in the amount of \$75,000 - All Wards

PLANNING & DEVELOPMENT DEPARTMENT - DISCUSSION

72. Discussion and possible action regarding a six month moratorium on acceptance of any and all new applications for general plan amendments, zone changes, variances, site development plan reviews and special use permits for the area generally bounded by US Highway 95 on the North, Interstate Highway 15 on the East, Valley View Drive on the West, and Sahara Avenue on the South - Ward 1 (M. McDonald)

PUBLIC WORKS DEPARTMENT - DISCUSSION

73. ABEYANCE ITEM - Discussion and possible action on a request for the permanent closure of Peseo Cresta Avenue at Hualapai Way (\$5,000 - Non-Signal Intersection Improvement Fund) - Ward 2 (L.B. McDonald)

BOARDS & COMMISSIONS - DISCUSSION

74. ABEYANCE ITEM - ETHICS REVIEW BOARD – Earle W. White, Jr., Term Expiration 4-14-2001; Robert J. Fleming, Term Expiration 4-14-2001; Linda Young, Term Expiration 5-12-2001

REAL ESTATE COMMITTEE - DISCUSSION

75. NOT TO BE HEARD BEFORE 11:00 AM: ABEYANCE ITEM - Discussion and possible action to select a developer and development concept for the 61 acres, the subject of an RFQ (Request for Qualifications) process, located at 100 South Grand Central Parkway, South of Ogden and East of Grand Central Parkway - Ward 5 (Weekly)

RECOMMENDING COMMITTEE REPORTS - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

- 76. Bill No. 2001-52 – Establishes a list of uses that may be permitted in the C-V Zoning District by means of special use permit. Sponsored by: Councilman Larry Brown
- 77. Bill No. 2001-53 – Adopts the Population Element of the Las Vegas 2020 Master Plan. Proposed by: Robert S. Genzer, Director of Planning and Development
- 78. Bill No. 2001-54 – Establishes an expedited procedure for the use of vehicle immobilizing devices under certain circumstances. Proposed by: Michael Sheldon, Director of Detention and Enforcement
- 79. Bill No. 2001-58 – Amends the Zoning Code to allow withdrawal management facilities in certain zoning districts either as a permitted use or a conditional use. Sponsored by: Councilman Larry Brown

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

- 80. Bill No. 2001-56 – Annexation No. A-0023-00(A) – Property Location: On the south side of Alexander Road approximately 300 feet east of Cimarron Road; Petitioned By: City of Las Vegas; Acreage: 2.65 acres; Zoned: R-E (County Zoning) U (L) (City Equivalent); Sponsored by: Councilman Larry Brown
- 81. Bill No. 2001-57 – Adopts the Housing Element of the Las Vegas 2020 Master Plan. Proposed by: Robert S. Genzer, Director of Planning and Development
- 82. Bill No. 2001-59 – Adopts development agreement with Triad Development, LLC for the development of property within the Summerlin Village Center Area. Proposed by: Robert S. Genzer, Director of Planning and Development
- 83. Bill No. 2001-60 – Amends the Zoning Code to establish minimum development size requirements for new motor vehicle sales located in Centennial Hills. Sponsored by: Councilman Michael Mack (NOTE: This item to be stricken)
- 84. Bill No. 2001-61 – Creates a new misdemeanor crime for individuals who sell drug paraphernalia in the City of Las Vegas. Sponsored by: Mayor Oscar Goodman
- 85. Bill No. 2001-62 – Readopts LVMC 10.02.010 to make all State misdemeanors likewise City misdemeanors. Proposed by: Bradford R. Jerbic, City Attorney

NEW BILLS

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS.

- 86. Bill No. 2001-63 – Annexation No. A-0021-01(A) – Property Location: South of Lone Mountain Road, between Balsam Street and Rainbow Boulevard; Petitioned By: City of Las Vegas; Acreage: 2.39 acres; Zoned: R-E (County Zoning) U (PR) (City Equivalent); Sponsored by: Councilman Michael Mack
- 87. Bill No. 2001-64 – Revises the minimum standards for auto paint and body repair shops in the C-2 Zoning District. Sponsored by: Councilman Larry Brown

NEW BILLS

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS.

- 88. Bill No. 2001-65 – Increases the on-site parking requirements for general retail centers of less than 25,000 square feet. Proposed by: Robert S. Genzer, Director of Planning and Development
- 89. Bill No. 2001-66 – Amends the Zoning Code to require the submittal of a cross section in connection with the development of sites with a natural grade over 4%. Sponsored by: Councilwoman Lynette Boggs McDonald
- 90. Bill No. 2001-67 – Repeals LVMC Title 19, related to zoning. Proposed by: Bradford R. Jerbic, City Attorney
- 91. Bill No. 2001-68 – Reduces to thirty-five percent the amount of adult inventory necessary to classify a bookstore as an adult bookstore and an adult emporium as a sexually oriented business. Sponsored by: Councilwoman Lynette Boggs McDonald
- 92. Bill No. 2001-69 – Repeals LVMC Chapter 2.51, relating to ethics. Sponsored by: Councilwoman Lynette Boggs McDonald
- 93. Bill No. 2001-70 – Amends LVMC Chapter 2.51 to revise the standards and procedures relating to ethics complaints. Sponsored by: Councilwoman Lynette Boggs McDonald

CLOSED SESSION – To Be Held at Conclusion of Morning Session

- A. Upon a duly carried Motion, a closed meeting is called in accordance with NRS 241.030 to discuss the City Auditor's Annual Performance Review

1:00 P.M. - AFTERNOON SESSION

- 94. Any items from the afternoon session that the Council, staff and/or the applicant wishes to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time

PLANNING & DEVELOPMENT DEPARTMENT

The items listed below, where appropriate, have been reviewed by the various City departments relative to requirements for storm drainage and flood control, connection to sanitary sewer, traffic circulation, and building and fire regulations. Their comments and/or recommendations and requirements have been incorporated into the action.

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

- 95. NOT TO BE HEARD BEFORE 4:00 P.M.: ABEYANCE ITEM - GENERAL PLAN AMENDMENT - PUBLIC HEARING - GPA-0013-01 - GRAND TETON & EL CAPITAN, LIMITED LIABILITY COMPANIES - Request to Amend a portion of the Centennial Hills Sector Plan FROM: PCD (Planned Community Development) TO: MLA (Medium-Low Attached) on approximately 17.2 acres on the northwest corner of the intersection of El Capitan Way and Grand Teton Drive (APN: 125-08-401-003), Ward 6 (Mack). Staff recommends DENIAL. The Planning Commission was unable to obtain a super-majority vote (3-3), therefore, this item will be forwarded to the City Council with a recommendation of DENIAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

96. NOT TO BE HEARD BEFORE 4:00 P.M.: ABEYANCE ITEM - REZONING RELATED TO GPA-0013-01 - PUBLIC HEARING - Z-0023-01 - GRAND TETON & EL CAPITAN, LIMITED LIABILITY COMPANIES - Request for a Rezoning FROM: R-E (Residence Estates) TO: R-PD12 (Residential Planned Development – 12 Units Per Acre) of approximately 17.20 acres located on the northwest corner of the intersection of El Capitan Way and Grand Teton Drive (APN: 125-08-401-003), PROPOSED USE: MULTI-FAMILY RESIDENTIAL SUBDIVISION, Ward 6 (Mack). Staff recommends DENIAL. The Planning Commission vote resulted in a tie (3-3) which is tantamount to DENIAL
97. NOT TO BE HEARD BEFORE 4:00 P.M.: ABEYANCE ITEM - GENERAL PLAN AMENDMENT RELATED TO GPA-0013-01 AND Z-0023-01 - PUBLIC HEARING - GPA-0014-01 - GRAND TETON & EL CAPITAN, LIMITED LIABILITY COMPANIES - Request to Amend Map 7 of the Centennial Hills Sector Plan to RELOCATE A PROPOSED MULTI-USE TRAIL ALIGNMENT within an approximately 22.95 acre area bounded by El Capitan Way on the east, Ackerman Avenue on the north, Grand Teton Drive on the south, and the US 95 Frontage Road on the west (APN: 125-08-401-003), Ward 6 (Mack). The Planning Commission (5-1 vote) and staff recommend APPROVAL
98. RESCIND PREVIOUS COUNCIL ACTION - SITE DEVELOPMENT PLAN REVIEW - SD-0076-00 - JAE SUN KIM ON BEHALF OF JOHN STALUPPI - Request by the City Council to Rescind the Previous Action of Denial for a Site Development Plan Review FOR A PROPOSED 25,932 SQUARE FOOT AUTO DEALERSHIP (RANCHO NISSAN) on the east side of Rancho Drive, approximately 700 feet north of Lone Mountain Road (APN: 125-35-401-003), C-2 (General Commercial), Ward 6 (Mack)
99. SITE DEVELOPMENT PLAN REVIEW - SD-0076-00 - JAE SUN KIM ON BEHALF OF JOHN STALUPPI - Request for a Site Development Plan Review FOR A PROPOSED 25,932 SQUARE FOOT AUTO DEALERSHIP (RANCHO NISSAN) on the east side of Rancho Drive, approximately 700 feet north of Lone Mountain Road (APN: 125-35-401-003), C-2 (General Commercial), Ward 6 (Mack). The Planning Commission (6-0 vote) and staff recommend APPROVAL. NOTE: THE PUBLIC HEARING ON THIS ITEM WAS HELD ON THE JUNE 6, 2001 CITY COUNCIL MEETING. (NOTE: Morning Session Items #59 & 60 to be heard following this Site Development Plan Review)
100. SITE DEVELOPMENT PLAN REVIEW - Z-0089-87(5) - UNIVERSITY BOARD OF REGENTS - Request for a Site Development Plan Review FOR TWO SOCCER FIELDS AND A PARK on 7.18 Acres located on the northeast corner of Oakley Boulevard and Torrey Pines Drive (APN: a portion of 163-02-601-001), C-V (Civic) Zone, Ward 1 (M. McDonald). The Planning Commission (7-0 vote) and staff recommend APPROVAL
101. REVIEW OF CONDITION - PUBLIC HEARING - Z-0078-99(2) - PLK, LIMITED LIABILITY COMPANY ON BEHALF OF GENERAL EQUITIES CORPORATION - Request by PLK, Limited Liability Company on behalf of General Equities Corporation for a Review of Condition of Approval No. 10 which required that all substandard public street improvements and unused driveway cuts adjacent to this site, if any, be removed and replaced with new improvements meeting current city standards prior to occupancy of this site, located at 544 East Sahara Avenue, 2320 and 2314 South Sixth Street (APN's: 162-03-421-038), P-R (Professional Office and Parking) and R-2 (Medium-Low Density Residential) Zones under Resolution of Intent to C-1 (Limited Commercial), Ward 3 (Reese). Staff recommends APPROVAL
102. ABEYANCE ITEM - MAJOR MODIFICATION - IRON MOUNTAIN RANCH RESIDENTIAL PLANNED DEVELOPMENT MASTER PLAN - PUBLIC HEARING - Z-0016-98(4) - WILLIAM LYON HOMES - Request for a Major Modification to the Iron Mountain Ranch Residential Planned Development Master Plan TO REMOVE APPROXIMATELY 40 ACRES FROM THE OVERALL PLAN AREA at the northeast corner of the intersection of Jones Boulevard and Grand Teton Drive (APN: 125-12-401-001), R-E (Residence Estates) Zone under Resolution of Intent to R-PD2 (Residential Planned Development - 2 Units Per Acre), [PROPOSED: R-PD2 (Residential Planned Development - 2 Units Per Acre)], Ward 6 (Mack). The Planning Commission (4-1-1 vote) and staff recommend DENIAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

- 103.ABEYANCE ITEM - GENERAL PLAN AMENDMENT RELATED TO Z-0016-98(4) - PUBLIC HEARING - GPA-0011-01 - WILLIAM LYON HOMES - Request to Amend a portion of the Centennial Hills Sector Plan FROM: DR (Desert Rural) TO: R (Rural Density Residential) on approximately 40 acres at the northeast corner of the intersection of Jones Boulevard and Grand Teton Drive (APN: 125-12-401-001), Ward 6 (Mack). The Planning Commission (4-1-1 vote) and staff recommend DENIAL
- 104.ABEYANCE ITEM - REZONING RELATED TO Z-0016-98(4) AND GPA-0011-01 - PUBLIC HEARING - Z-0025-01 - WILLIAM LYON HOMES - Request for a Rezoning FROM: R-E (Residence Estates) under Resolution of Intent to R-PD2 (Residential Planned Development – 2 Units Per Acre) TO: R-PD2 (Residential Planned Development - 2 Units Per Acre) on approximately 40 acres at the northeast corner of the intersection of Jones Boulevard and Grand Teton Drive, (APN: 125-12-401-001), PROPOSED USE: SINGLE FAMILY RESIDENTIAL SUBDIVISION, Ward 6 (Mack). Staff recommends APPROVAL if Z-0016-98(4) and GPA-0011-01 are approved; or if Z-0016-98(4) is approved and GPA-0011-01 is denied; or if Z-0016-98(4) is denied and GPA-0011-01 is approved; or STRIKE if Z-0016-98(4) and GPA-0011-01 are denied. The Planning Commission (4-1-1 vote) recommends DENIAL
- 105.MAJOR MODIFICATION - LONE MOUNTAIN WEST MASTER DEVELOPMENT PLAN - PUBLIC HEARING - Z-0024-99(23) - SOUTHWEST DESERT EQUITIES, LIMITED LIABILITY COMPANY - Request for a Major Modification to the Lone Mountain West Master Development Plan TO CHANGE THE LAND USE DESIGNATION FROM MEDIUM LOW (UP TO 12 DWELLING UNITS PER ACRE) TO MULTI-FAMILY MEDIUM (UP TO 25 DWELLING UNITS PER ACRE) on approximately 5.0 acres located on the north side of the Alexander Road alignment, approximately 660 feet west of the western beltway alignment (APN: 137-01-401-010), U (Undeveloped) Zone, Ward 4 (Brown). The Planning Commission (3-0-1 vote) and staff recommend APPROVAL
- 106.MAJOR MODIFICATION - RIO VISTA PLAZA DEVELOPMENT PLAN - PUBLIC HEARING - Z-0074-97(11) - RIO VISTA PLAZA, LIMITED LIABILITY COMPANY - Request for a Major Modification to the Rio Vista Plaza Development Plan TO ADD CARWASH AND MINI-LUBE FACILITIES TO THE PERMITTED USES TABLE (APN: 125-34-515-007 and 008), PD (Planned Development) Zone, Ward 6 (Mack). The Planning Commission (2-0-2 vote) and staff recommend APPROVAL
- 107.SITE DEVELOPMENT PLAN REVIEW RELATED TO Z-0074-97(11) - PUBLIC HEARING - Z-0074-97(10) - RIO VISTA PLAZA, LIMITED LIABILITY COMPANY - Request for a Site Development Plan Review FOR A PROPOSED 5,099 SQUARE FOOT FULL-SERVICE CAR WASH AND A 1,468 SQUARE FOOT MINOR AUTO REPAIR GARAGE on 1.50 acres at the southeast corner of the intersection of Ann Road and Drexel Road (APN: 125-34-515-007 and 008), U (Undeveloped) Zone [SC (Service Commercial) General Plan Designation] under Resolution of Intent to PD (Planned Development), Ward 6 (Mack). The Planning Commission (2-0-2 vote) and staff recommend APPROVAL
- 108.ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - SD-0012-01 - ASTORIA IRON MOUNTAIN, LIMITED LIABILITY COMPANY - Request for a Site Development Plan Review FOR A PROPOSED 140 LOT SINGLE-FAMILY SUBDIVISION on 35.32 acres at the northeast corner of Iron Mountain Road and Fort Apache Road (APN: 125-05-401-001, 125-05-402-001, 125-05-403-001, and 125-05-404-003), U (Undeveloped) Zone [PCD (Planned Community Development) General Plan Designation] under Resolution of Intent to R-PD3 (Residential Planned Development - 3 Units Per Acre), Ward 6 (Mack). The Planning Commission (3-0-2 vote) and staff recommend APPROVAL
- 109.SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - Z-0018-01(1), Z-0109-97(1) AND Z-0110-97(2) - BECKER REALTY, INC. - Request for a Site Development Plan Review FOR A PROPOSED 262,640 SQUARE FOOT RETAIL COMMERCIAL DEVELOPMENT on 27.6 acres on the south side of the northern Beltway alignment, west of Decatur Boulevard (APN: 125-25-501-009 and 125-25-601-009), R-E (Residence Estates) and C-1 (Limited Commercial) Zones under Resolution of Intent to R-PD15 (Residential Planned Development - 15 Units Per Acre), [PROPOSED: C-1 (Limited Commercial)], Ward 6 (Mack). The Planning Commission (3-0-1 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

- 110.VACATION - PUBLIC HEARING - VAC-0005-01 - G T 95, LIMITED LIABILITY COMPANY - Petition to vacate a portion of Grand Teton Drive, generally located between Grand Canyon Drive and the Tee Pee Lane alignment; and to vacate a Government Patent Reservation generally located along Grand Teton Drive between Grand Canyon Drive and the Tee Pee Lane alignment, Ward 6 (Mack). The Planning Commission (4-0 vote) and staff recommend APPROVAL
- 111.VACATION - PUBLIC HEARING - VAC-0008-01 - ALBERT D MASSI ON BEHALF OF KB HOME NEVADA - Petition to vacate Government Patent Reservations and a portion of a public drainage channel generally located on the southeast corner Alexander Road and Durango Drive, Ward 4 (Brown). The Planning Commission (4-0 vote) and staff recommend APPROVAL
- 112.VACATION - PUBLIC HEARING - VAC-0009-01 - PATRICK PHD, LIMITED PARTNERSHIP - Petition to vacate a Bureau of Land Management right-of-way grant generally located north of the Cheyenne Avenue alignment, east of the Western Beltway alignment, Ward 4 (Brown). The Planning Commission (4-0 vote) and staff recommend APPROVAL
- 113.VACATION - PUBLIC HEARING - VAC-0010-01 - HOWARD HUGHES CORPORATION - Petition to vacate Sky Vista Drive from the south right-of-way line of Vista Run Drive to the south right-of-way line Park Vista Drive, Ward 2 (L.B. McDonald). The Planning Commission (3-0-1 vote) and staff recommend APPROVAL
- 114.MASTER PLAN OF STREETS AND HIGHWAYS AMENDMENT - PUBLIC HEARING - MSH-0001-01 - CITY OF LAS VEGAS - Request to Amend the Master Plan of Streets and Highways TO ADD DISCOVERY DRIVE BETWEEN MARTIN L. KING (BOULEVARD) AND GRAND CENTRAL PARKWAY AS AN 80-FOOT WIDE RIGHT-OF-WAY, AND TO ADD GRAND CENTRAL PARKWAY AS A 100-FOOT WIDE ARTERIAL FROM CHARLESTON BOULEVARD TO OGDEN AVENUE, Ward 5 (Weekly). The Planning Commission (4-0 vote) and staff recommend APPROVAL
- 115.RESCIND PREVIOUS ACTION - VARIANCE - PUBLIC HEARING - V-0010-01 - 5 STAR PROPERTIES-CHARLESTON & RANCHO ON BEHALF OF UNIVERSITY MEDICAL CENTER OF SOUTHERN NEVADA - Request by the City Council to Rescind the Previous Action which Denied a Review requested by Councilman Michael McDonald from the Approval by the Planning Commission of a request by 5 Star Properties-Charleston & Rancho on behalf of University Medical Center of Southern Nevada for a Variance TO ALLOW A 20 FOOT HIGH MONUMENT SIGN WHERE 8 FOOT IS THE MAXIMUM HEIGHT PERMITTED located at 2231 West Charleston Boulevard (APN: 162-04-101-002), R-E (RESIDENCE ESTATES) Zone under Resolution of Intent to O (Office) Zone, Ward 1 (M. McDonald). Staff has no recommendation for this item
- 116.VARIANCE - PUBLIC HEARING - V-0010-01 - 5 STAR PROPERTIES-CHARLESTON & RANCHO ON BEHALF OF UNIVERSITY MEDICAL CENTER OF SOUTHERN NEVADA - Request by the City Council which Denied a Review requested by Councilman Michael McDonald from the Approval by the Planning Commission of a request by 5 Star Properties-Charleston & Rancho on behalf of University Medical Center of Southern Nevada for a Variance TO ALLOW A 20 FOOT HIGH MONUMENT SIGN WHERE 8 FOOT IS THE MAXIMUM HEIGHT PERMITTED located at 2231 West Charleston Boulevard (APN: 162-04-101-002), R-E (RESIDENCE ESTATES) Zone under Resolution of Intent to O (Office) Zone, Ward 1 (M. McDonald). Staff recommends DENIAL. The Planning Commission (4-0-1 vote) recommends APPROVAL
- 117.ABEYANCE ITEM - REQUIRED ONE YEAR REVIEW - SPECIAL USE PERMIT - PUBLIC HEARING - U-0296-94(2) - K & J PARTNERSHIP ON BEHALF OF ELLER OUTDOOR ADVERTISING - Appeal from the Denial by the Planning Commission of a request by K & J Partnership on behalf of Eller Outdoor Advertising of a Required One Year Review for an approved Special Use Permit WHICH ALLOWED A 14 FOOT X 48 FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN at 820 South Valley View Boulevard (APN: 139-31-801-002), C-1 (Limited Commercial) Zone, Ward 1 (M. McDonald). The Planning Commission (5-0-1 vote) and staff recommend DENIAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

- 118.ABEYANCE ITEM - REQUIRED TWO YEAR REVIEW - SPECIAL USE PERMIT - PUBLIC HEARING - U-0271-93(2) - SZECHWAN CORPORATION ON BEHALF OF LAMAR OUTDOOR ADVERTISING COMPANY - Required Two Year Review on an approved Special Use Permit on property located at 3101 West Sahara Avenue WHICH ALLOWED A 50 FOOT HIGH, 14 FOOT X 48 FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN, C-1

(Limited Commercial) Zone, Ward 1 (M. McDonald), APN: 162-08-104-004. The Planning Commission (4-1-1 vote) and staff recommend APPROVAL

119. REQUIRED TWO YEAR REVIEW - SPECIAL USE PERMIT - PUBLIC HEARING - U-0043-94(2) - VILLAGE, INC. ON BEHALF OF LAMAR OUTDOOR ADVERTISING COMPANY - Required Two Year Review on an approved Special Use Permit which allowed two 55 foot high, 14 foot x 48 foot off-premise advertising (billboard) signs at 3900 and 3920 West Charleston Boulevard (APN: 139-31-801-011 and 012), C-1 (Limited Commercial) Zone, Ward 1 (M. McDonald). Staff recommends APPROVAL of 3900 and 3920 West Charleston Boulevard. The Planning Commission (4-0 vote) recommends APPROVAL for 3920 West Charleston Boulevard only. NOTE: 3900 WEST CHARLESTON BOULEVARD WAS APPEALED BY LAMAR OUTDOOR ADVERTISING FROM THE DENIAL AT THE MAY 24, 2001 PLANNING COMMISSION MEETING
120. ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - U-0031-00 - AMERICAN STORE PROPERTIES, INC. - Request for a Special Use Permit FOR THE OFF-PREMISE SALE OF BEER AND WINE IN CONJUNCTION WITH A PROPOSED ALBERTSON'S CONVENIENCE STORE on the northwest corner of Craig Road and Decatur Boulevard (APN: 138-01-619-001), C-1 (Limited Commercial) Zone, Ward 6 (Mack). (NOTE: This item to be heard in conjunction with Morning Session Items #64 & 65.) The Planning Commission (4-0-1 vote) recommends APPROVAL. Staff recommends DENIAL
121. ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - U-0032-00 - AMERICAN STORES PROPERTIES, INC. - Request for a Special Use Permit FOR THE SALE OF PACKAGED LIQUOR IN CONJUNCTION WITH A PROPOSED ALBERTSON'S SUPERMARKET on the northwest corner of Craig Road and Decatur Boulevard (APN: 138-01-619-001), C-1 (Limited Commercial) Zone, Ward 6 (Mack). (NOTE: This item to be heard in conjunction with Morning Session Items #66 & 67.) The Planning Commission (4-0-1 vote) and staff recommend APPROVAL. NOTE: A WAIVER OF THE 400 FOOT SEPARATION REQUIREMENT BETWEEN A LIQUOR ESTABLISHMENT AND A PROTECTED USE (DAYCARE) HAS BEEN ADDED TO THIS REQUEST
122. ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - U-0034-01 - T.J.P. NEVADA, LIMITED PARTNERSHIP ON BEHALF OF SEILER, INC. - Appeal filed by Lionel Sawyer & Collins from the Denial by the Planning Commission of a request by T.J.P. Nevada, Limited Partnership on behalf of Seiler, Inc. for a Special Use Permit FOR A PROPOSED 40 FOOT TALL, 14 FOOT X 48 FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN at 2101 South Decatur Boulevard (APN: 163-01-708-004), C-2 (General Commercial) Zone, Ward 1 (M. McDonald). Staff recommends APPROVAL. The Planning Commission (4-2 vote) recommends DENIAL
123. ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - U-0044-01 - FOSTER-DAY, INC. - Appeal filed by Kittrell Garlock and Associates from the Denial by the Planning Commission of a request by Foster-Day, Inc. for a Special Use Permit FOR MOTOR VEHICLE SALES (USED) on 2.06 acres on the west side of Rancho Drive, approximately 800 feet north of Cheyenne Avenue (APN: 138-12-801-007), C-2 (General Commercial) Zone, Ward 6 (Mack). Staff recommends APPROVAL. The Planning Commission (5-1-0 vote) recommends DENIAL
124. ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW RELATED TO U-0044-01 - PUBLIC HEARING - SD-0020-01 - FOSTER-DAY, INC. - Request for a Site Development Plan Review FOR A PROPOSED 1.08 ACRE MOTOR VEHICLE SALES (USED) LOT WITH A 2,250 SQUARE FOOT COMMERCIAL BUILDING; AND FOR A WAIVER OF REQUIRED LANDSCAPING on 2.06 acres on the west side of Rancho Drive, approximately 800 feet north of Cheyenne Avenue (APN: 138-12-801-007), C-2 (General Commercial) Zone, Ward 6 (Mack). Staff recommends APPROVAL. The Planning Commission (5-1-0 vote) recommends DENIAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

- 125.SPECIAL USE PERMIT - PUBLIC HEARING - U-0054-01 - CHARLESTON ASSOCIATES, LIMITED LIABILITY COMPANY - Request for a Special Use Permit and Site Development Plan Review FOR A 6,218 SQUARE FOOT SUPPER CLUB on 1.15 acres on the east side of Rampart Boulevard, approximately 220 feet north of Charleston Boulevard within Boca Park Phase 1 (APN:138-32-412-020), U (Undeveloped) Zone [SC (Service Commercial) General Plan Designation] under Resolution of Intent to C-1 (Limited Commercial), Ward 2 (L.B. McDonald). The Planning Commission (3-0-1 vote) and staff recommend APPROVAL
- 126.SPECIAL USE PERMIT - PUBLIC HEARING - U-0056-01 - YS & AJ ASSOCIATES ON BEHALF OF CINGULAR WIRELESS - Appeal filed by WFI from the Denial by the Planning Commission of a request by YS & AJ Associates on behalf of Cingular Wireless for a Special Use Permit and Site Development Plan Review FOR A 60-FOOT TALL WIRELESS COMMUNICATION FACILITY (STEALTH FLAGPOLE), on approximately 1.73 acres at 450 South Buffalo Road (APN: 138-34-201-001), C-1 (Limited Commercial) Zone, Ward 2 (L.B. McDonald). Staff recommends APPROVAL. The Planning Commission (3-1-0 vote) recommends DENIAL
- 127.SPECIAL USE PERMIT - PUBLIC HEARING - U-0057-01 - KIR CHARLESTON 036, LIMITED LIABILITY COMPANY ON BEHALF OF VERIZON WIRELESS - Appeal filed by Spectrum Surveying and Engineering from the Denial by the Planning Commission of a request by KIR Charleston 036, Limited Liability Company on behalf of Verizon Wireless for a Special Use Permit and Site Development Plan Review FOR A 60-FOOT TALL WIRELESS COMMUNICATION FACILITY on 2.14 acres at 1800 East Charleston Boulevard (APN: 162-02-510-008), C-1 (Limited Commercial) Zone, Ward 3 (Reese). Staff recommends APPROVAL. The Planning Commission (3-1-0 vote) recommends DENIAL
- 128.SPECIAL USE PERMIT - PUBLIC HEARING - U-0059-01 - RANCHO DECATUR, LIMITED LIABILITY COMPANY ON BEHALF OF LAMAR ADVERTISING - Appeal filed by Lamar Advertising from the Denial by the Planning Commission of a request by Rancho Decatur, Limited Liability Company on behalf of Lamar Advertising for a Special Use Permit and Site Development Plan Review FOR SIX (6) 14 FOOT X 48 FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGNS on the south side of the intersection of Rancho Drive and Decatur Boulevard (APN: 139-18-302-004 and 139-18-403-001), C-2 (General Commercial) Zone, Ward 5 (Weekly). Staff recommends APPROVAL. The Planning Commission (4-0 vote) recommends DENIAL
- 129.SPECIAL USE PERMIT - PUBLIC HEARING - U-0061-01 - ROBERT SCHMIDT ON BEHALF OF JORDAN MINTCHEV - Request for a Special Use Permit FOR OPEN AIR VENDING (HOT DOG CART) IN CONJUNCTION WITH AN EXISTING CAR WASH at 4820 West Charleston Boulevard (APN: 138-36-804-008), C-2 (General Commercial) Zone, Ward 1 (M. McDonald). The Planning Commission (3-0-1 vote) and staff recommend APPROVAL
- 130.ABEYANCE ITEM - REZONING - PUBLIC HEARING - Z-0106-00 - MICHELAS, LIMITED LIABILITY COMPANY - Request for a Rezoning FROM: R-E (Residence Estates) TO: R-PD8 (Residential Planned Development - 8 Units Per Acre) of 20 Acres on the southeast corner of Iron Mountain Road and Fort Apache Road (APN: 125-08-101-001), PROPOSED USE: 159 LOT SINGLE FAMILY SUBDIVISION, Ward 6 (Mack). Staff recommends DENIAL. The Planning Commission (4-1-2 vote) recommends APPROVAL
- 131.ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW RELATED TO Z-0106-00 - PUBLIC HEARING - Z-0106-00(1) - MICHELAS, LIMITED LIABILITY COMPANY - Request for a Site Development Plan Review FOR A PROPOSED 159 LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION on the southeast corner of Iron Mountain Road and Fort Apache Road (APN: 125-08-101-001), R-E (Residence Estates) Zone PROPOSED: R-PD8 (Residential Planned Development - 8 Units Per Acre), Ward 6 (Mack). Staff recommends DENIAL. The Planning Commission (4-1-2 vote) recommends APPROVAL
- 132.ABEYANCE ITEM - REZONING - PUBLIC HEARING - Z-0002-01 - ALBERT EUGENE, LIMITED PARTNERSHIP - Request for a Rezoning FROM: R-1 (Single Family Residential) TO: P-R (Professional Office and Parking) on 0.17 acres at 701 South Ninth Street (APN: 139-34-810-078), PROPOSED USE: 7,066 SQUARE FOOT OFFICE BUILDING, Ward 5 (Weekly). The Planning Commission (6-0 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

- 133.ABEYANCE ITEM - VARIANCE RELATED TO Z-0002-01 - PUBLIC HEARING - V-0002-01 - ALBERT EUGENE, LIMITED PARTNERSHIP - Request for a Variance TO ALLOW 9 PARKING SPACES WHERE 19 PARKING SPACES ARE REQUIRED, AND TO ALLOW A LOT WIDTH OF 50 FEET WHERE 60 FEET IS THE MINIMUM REQUIRED at 701 South Ninth Street (APN: 139-34-810-078), R-1 (Single Family Residential) Zone, [PROPOSED: P-R (Professional Offices and Parking)], Ward 5 (Weekly). The Planning Commission (6-0 vote) and staff recommend DENIAL of the parking request for 9 spaces, and APPROVAL of the 50 foot lot width
- 134.ABEYANCE ITEM - VARIANCE RELATED TO Z-0002-01 - PUBLIC HEARING - V-0006-01 - ALBERT EUGENE, LIMITED PARTNERSHIP - Request for a Variance TO ALLOW A ZERO FOOT CORNER SIDE YARD SETBACK WHERE 15 FEET IS THE MINIMUM SETBACK REQUIRED, AND TO ALLOW A FIVE FOOT SIDE YARD SETBACK WHERE 90 FEET IS THE MINIMUM SETBACK REQUIRED FOR RESIDENTIAL ADJACENCY at 701 South Ninth Street (APN: 139-34-810-078), R-1 (Single Family Residential) Zone [PROPOSED P-R (Professional Office and Parking)], Ward 5 (Weekly). The Planning Commission (6-0 vote) and staff recommend DENIAL
- 135.ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW RELATED TO Z-0002-01, V-0002-01 AND V-0006-01 - PUBLIC HEARING - Z-0002-01(1) - ALBERT EUGENE, LIMITED PARTNERSHIP - Request for a Site Development Plan Review FOR A PROPOSED 7,066 SQUARE FOOT OFFICE BUILDING AND FOR A WAIVER OF THE LANDSCAPING REQUIREMENTS on 0.17 acres at 701 South Ninth Street (APN: 139-34-810-078), R-1 (Single Family Residential) Zone, [PROPOSED: P-R (Professional Office and Parking)], Ward 5 (Weekly). The Planning Commission (6-0 vote) and staff recommend DENIAL
- 136.REZONING - PUBLIC HEARING - Z-0028-01 - NEW LIFE MANAGEMENT AND DEVELOPMENT - Request for a Rezoning FROM: U (Undeveloped) [PCD (Planned Community Development) General Plan Designation] TO: PD (Planned Development) on approximately 10 acres located on the north side of the Gilmore Avenue alignment and on the west side of the western beltway alignment (APN: 137-12-101-011, 012, and 013), PROPOSED USE: 340-UNIT SENIOR LIVING FACILITY, Ward 4 (Brown). The Planning Commission (3-0-1 vote) and staff recommend APPROVAL
- 137.SITE DEVELOPMENT PLAN REVIEW RELATED TO Z-0028-01 - PUBLIC HEARING - Z-0028-01(1) & Z-0024-99(24) - NEW LIFE MANAGEMENT AND DEVELOPMENT - Request for a Site Development Plan Review FOR A PROPOSED 340-UNIT SENIOR LIVING FACILITY on approximately 30 acres located on the south side of the Alexander Road alignment and on the west side of the Western Beltway alignment (APN: 137-12-101-004, 005, 006, 010, 011, 012, and 013). U (Undeveloped) Zone [PCD (Planned Community Development) General Plan Designation] [PROPOSED: PD (Planned Development)], Ward 4 (Brown). The Planning Commission (3-0-1 vote) and staff recommend APPROVAL
- 138.REZONING - PUBLIC HEARING - Z-0029-01 - ABLF, LIMITED LIABILITY COMPANY - Request for a Rezoning FROM: P-R (Professional Office and Parking) TO: C-1 (Limited Commercial) on approximately 1.0 acres at 1201 Arville Street (APN: 162-06-510-018), PROPOSED USE: RETAIL, Ward 1 (M. McDonald). The Planning Commission (4-0 vote) and staff recommend APPROVAL
- 139.REZONING - PUBLIC HEARING - Z-0032-01 - PARDEE CONSTRUCTION COMPANY NEVADA - Request for a Rezoning FROM: U (Undeveloped) [ML-EXP (Medium-Low) General Plan Designation] TO: TC (Town Center) on 5.1 acres on the north side of the Farm Road alignment, approximately 330 feet east of the Tee Pee Lane alignment (APN: 125-18-601-009), PROPOSED USE: SINGLE FAMILY RESIDENTIAL, Ward 6 (Mack). The Planning Commission (4-0 vote) and staff recommend APPROVAL
- 140.REZONING - PUBLIC HEARING - Z-0034-01 - PARDEE CONSTRUCTION COMPANY NEVADA - Request for a Rezoning FROM: U (Undeveloped) [L-TC (Low Residential) General Plan Designation] TO: T-C (Town Center) on 69.6 acres located within an area bound by the Farm Road alignment on the north, the Tee Pee Lane alignment on the west, the Fort Apache Road alignment on the east, and approximately 660 feet south of the Deer Springs Way alignment on the south (APN: 125-18-601-009; 125-18-701-012, 013, 014; 125-18-702-001, 002, 003; 125-18-801-006, 007, 014; 125-19-501-007, 008, 017, 018; 125-19-601-013, 014; 125-19-602-004, 006; and 125-19-701-006), PROPOSED USE: SINGLE FAMILY RESIDENTIAL, Ward 6 (Mack). The Planning Commission (4-0 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

141.SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDINGS OR NUISANCE/LITTER ABATEMENTS

ADDENDUM

CITIZENS PARTICIPATION

Items raised under this portion of the City Council Agenda cannot be deliberated or acted upon until the notice provisions of the Open Meeting Law have been met. If you wish to speak on a matter not listed on the agenda, please step up to the podium and clearly state your name and address. In consideration of others, avoid repetition, and limit your comments to no more than three (3) minutes. To ensure all persons equal opportunity to speak, each subject matter will be limited to ten (10) minutes.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

Downtown Transportation Center, City Clerk's Posting Board
Senior Citizen Center, 450 E. Bonanza Road
Clark County Government Center, 500 S. Grand Central Parkway
Court Clerk's Office Bulletin Board, City Hall Plaza
City Hall Plaza, Special Outside Posting Bulletin Board